Causality, Relativity and the EPR Paradox

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Introductory Remarks. You have all read the paper (I hope). So what I propose to do is to sketch very briefly and omitting all the technical detail, the line of argument adopted in the paper, highlighting the more controversial points, which I am looking forward to hearing your views on.

The Problem Situation is that in some sense the EPR phenomenon, in QM appears to involve nonlocality - instantaneous action-at-a-distance of the sort objected to by Special Relativity.

By EPR Phenomena I mean the correlation properties of spatially separated systems in certain states involving the superposition of products of 1-particle wave functions. These are typified by the simplest spin wave function (written as Eq (1) on p. 2 of the paper. This could describe for example the spins of two protons emerging from a low-energy (S-wave) scattering event (according to the Pauli Principle). Measurement of the spin-component of one particle instantly changes the state of the other particle in a nonlocal manner.

The first half of the paper (§1-6) is concerned with analyzing the question
In what sense does EPR involve nonlocality ?

The second half (§§ 7-9) addresses the question
Does nonlocality conflict with Special relativity ?

5 min

9 pages with two remarks

1.) Although Bell's paper is a N.P. work function, this does not mean we cannot use arguments based on Bell's to discuss conflict with S.R.
Bell's second paper is the correct form of a relativistic version of the 2-body spin wave function related to any appropriate frame of reference (c.o.m. where the 2-body system is chosen to be one in which motion relative to the c.o.m. is slow (low energy n-n scattering e.g.)

2.) In section 5, we show that no information or effects get transmitted at a distance. This means that our Nature does not really arise in an ensemble of statistical interpretation of Q.M. It is only in the context of an attempt to impute states to individual systems that the difficulties are manifested.

* Sobrino on p. 16 gives an instance of what he calls a "kind of non-locality" even on his broad approach. I would deny that this argument has already demonstrated any sort of non-locality.

This is the manoeuvre whereby B. Gibbins essentially bypasses the problem discussed in my paper*. I am trying to ask the question: In an individual particle interpretation of QM are we involved in some counterintuitive nonlocal action?

In order to proceed we distinguish 3 versions of the individual particle interpretation which I call A B & C.

This gives

3 views on observables not on an ensemble.

(1)
A) Sharp unknown value
B) unsharp or 'fuzzy' value
C) Undefined or meaningless value.

cp. QM is not mysterious mysterious with new concepts like potentiality & coherence and mysterious re-organizing properties on the applicability of old concepts.

3 views on what measurement does

(2)
A.) Pre-existing value revealed
B) Potential or latent value actualized
C) Undefined value keeps defined.

How is this change brought about?

(2a)
1.) Interaction with a physical instrument
2) action of human consciousness

Bell locality: in the closed it caused influences recognized by cranial physical devices

Einstein locality: at a good-like separated Relativity the two events — the movement and the wavefront → Stark transition.

1.) The EPR Argument (1935) (§5.2)

10 min

This is an argument for the incompleteness of QM. It is based essentially on view B and shows that this view is incomplete in the sense that, even in principle, experimental observables do have sharp values (not referred to in position B). So the argument invites us to turn to position A.

But the argument (see also §5.2) involves 2 locality assumptions.

2a

Locality$_1$: overlap → sharp (hidden) values.
(Distinguish Bell's Einstein sense of 'at a distance')

Bohr's response to EPR was to query whether we should not work with view C and reject

Locality$_2$: underlined → defined (hidden).

But this principle could be denied since it [illegible] locality without

EPR showed that

2c

QM + Locality$_1$ → Incompleteness

& QM → non-locality, & Incompleteness

[illegible] the Einstein demand.

But Bell showed (1964)

Completeness → non-locality$_3$

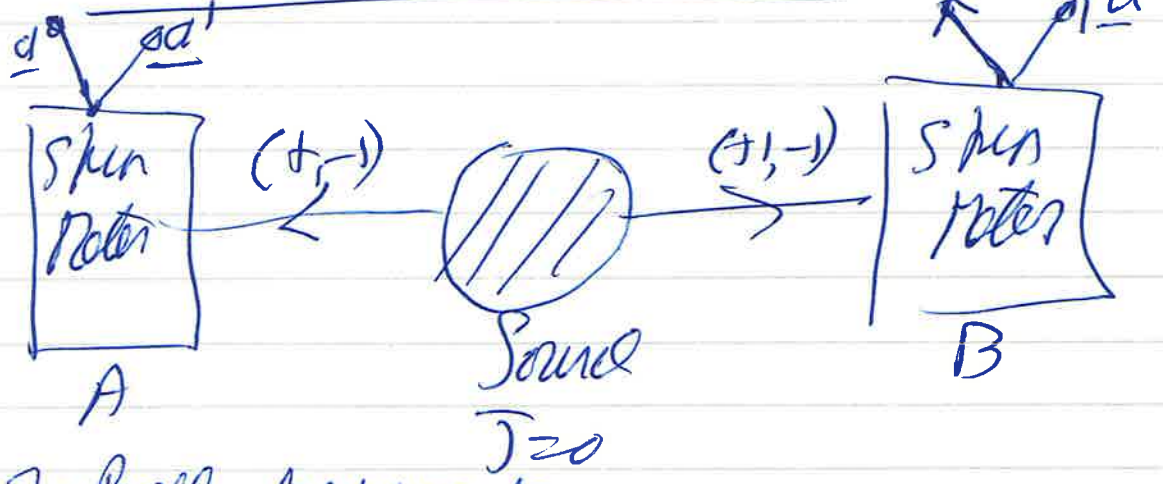
where

(2d) Locality$_3$: sharp → sharp [deduction]

2.) 15 min The Bell Nonlocality Argument (BS 3)

I give this as a [slightly] adapted from Eberhard (1977)

The Bell Experiment



(3)

The Bell Argument
shows that

(3a)

Locality$_3$ → Bell Inequality

Which is contradicted by QM [and by experiment]

3.) 20 min Re Staff - Eberhard Approach (§4)

(7) Locality 4: classical state of macroscopic object cannot be altered 'at a distance'.

(8) Re Principle of Local Counterfactual Definiteness (PLCD)

Report of an experiment has a definite result that does not depend on the setting of a remote piece of apparatus.

(9) But in an indeterministic theory PLCD is violated.

Contrast - a) Clock striking as I write my book

b) Radium decaying as I write my book.

4) Statistical Nonlocality (§5)

25 min

(11) no statistical effects produced at a distance — tossing information at the wrong location — Oxford to Cambridge room in Chelsea example.

— Impossibility of the 'Bell' telephone

5) Is locality Violated in EPR?

Violation / View	Loc_1	Loc_2	Loc_3	Loc_4	Loc_5
A	no	no	yes	yes	no
B	yes	no	no	no	no
C	no	yes	no	no	no

(11a)

Violation of locality, may allow local Causation with SR according to Shimony (1978).

Fast Slopes Principle

Upper limit to the velocity and velocity of a scope can increase relative to an inertial reference frame.

6.) In the second half of the paper I consider the arguments for reconciling teachyons with SR.

7. Identifying SR with the Invariance Principle (IP) implies that the possibility of teachyons on the basis of SR: impossibility of teachyons is identified with a true Simple Paradox FSP.

We criticize the Einstein argument (1905) that IP → FSP

Instead we discuss the Feinberg argument (cf also Salmon, Reichenbach)

FIP → FSP

where FIP is the Philosophically Founded Invariance Principle

(I also discuss how causal loop paradoxes can be dealt with using the Reinterpretation Principle – RIP).

In SS I give a new version of the causal theory of time which does allow teachyons. (But compare Malament (1977)) It hinges on the fact that a to-and-fro teachyon signal cannot be identified unambiguously (i.e. in a frame-independent manner) with a geometrical process.

I explain the confusion in the Feinberg - Sjödin - Salmon account between the properties of teachyons which satisfy Lorentz - invariant equations

and what I call <u>superluminal phenomena</u> which do not.
If superluminal phenomena do. inconsistent with SR both in the case of IS and PIS, whereas tachyons do not. on my account.
In the second section of the paper I criticize the concept theory of time and suggest (perhaps controversially) that SR should be based directly on the IP.

Dispersion law between spacetime and Relativity ~~Revised~~ interpretations of SR (cf (1981)).

Concluding remarks

30min

In this paper I just to detailed account of how FSR peculiarity might be explained by tachyon field theory (which carries internal problems of its own arising from the question of how to define the vacuum state). What I have tried to do is to state the basic problems in as clear as manner as possible and to explore the bases of peaceful coexistence between rival features of QM and the constraints of SR. at the level of <u>fundamental</u> ~~possibility~~ in contrast to possibility. My conclusion is that many of the arguments dealing with these questions in the literature have overlooked

essential features of the situation. The definitive resolution of this issue is one of the most challenging problems in current philosophy of physics